

Opposite page 4, Believer's temple

Proverbs 25:2

2 It is the glory of God to conceal a matter,
But the glory of kings is to search out a matter.
NKJV

Deuteronomy 29:29

29 "The secret things belong to the LORD our God, but those things which are revealed
belong to us and to our children forever, that we may do all the words of this law.
NKJV

Regarding the Molten Sea:

Exodus 38:8 says that the source of metal for the Molten Sea was the hand-mirrors of the women.

- Mirrors are a symbol of pride...they show us who we are on the outside
- God looks at the inside
- The Law was designed to show us our weakness, not to save us

Verses to consider:

James 1:22-25

22 Do not merely listen to the word, and so deceive yourselves. Do what it says. 23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror 24 and, after looking at himself, goes away and immediately forgets what he looks like. 25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.

NIV

Proverbs 27:19

19 As water reflects a face, so a man's heart reflects the man.

NIV

Note: No dimensions given for the bronze laver (like every other piece of furniture). Why? Unlimited provision

No cover over the bronze laver. Why? Unlimited accessibility

Ps 91:4

4 He shall cover you with His feathers,
And under His wings you shall take refuge;
NKJV

Ps 61:4

4 I will abide in Your tabernacle forever;
I will trust in the shelter of Your wings.
NKJV

Ps 17:8

8 Keep me as the apple of Your eye;
Hide me under the shadow of Your wings,
NKJV

Matt 23:37-38

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!
NKJV

Opposite page 13

[2 Corinthians 5:20-21 nkjv](#)

20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. 21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

[Colossians 2:8-10 nkjv](#)

8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.

[Hebrews 9:11-12 nasu](#)

11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; v12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

The Golden Altar and the Brazen Altar are connected in that the fire to light the Golden Altar comes from the Brazen Altar (Lev 16:12-13 and Numbers 16:46). Fire is symbolic of God's judgment. The spiritual significance of the Golden Altar is praise (incense) and also intercession... (Hebrews 2:15 and 13:15)

While the Brazen Altar speaks of Christ's work on the cross, the Golden Altar speaks of Christ's work today, which is making intercession for us. Idiomatically He is at the Golden Altar today making intercession for us!

The Camp of Israel could go no farther than the Brazen Altar; Aaron and the Priesthood could go all the way to the Golden Altar. Remember, once you are born again, you are a king and priest....

[Romans 8:27-35 nkjv](#)

27 Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God. v28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose. v29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. v30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. v31 What then shall we say to these things? If God is for us, who can be against us? v32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? v33 Who shall bring a charge against God's elect? It is God who justifies. v34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

James 1:13-15

13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14 But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

NKJV

Opposite page 85- Believer's temple

Note of the incense, Exodus 30:34 from Adam Clarke's Commentary

And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

[Take unto thee sweet spices] The holy perfume was compounded from the following ingredients:

[Stacte] naaTaaph, supposed to be the same with what was afterward called "the balm of Jericho." Stacte is the gum which spontaneously **flows from the tree which produces myrrh**.

[Onycha] sh^acheelet, allowed by the best critics to be the unguis odoriferans described by Rumph, which is the external crust of the shell-fish purpura or murex, and is the basis of the principal perfumes made in the East Indies.

[Galbanum] chelb^anaah, the bubon gummiferum or African ferula; it rises with a ligneous stalk from eight to ten feet, and is garnished with leaves at each joint. The top of the stock is terminated by an umber of yellow flowers, which are succeeded by oblong channeled seeds, which have a thin membrane or wing on their border. When any part of the plant is broken, there issues out a little thin milk of a cream color. The gummy resinous juice which proceeds from this plant is what is commonly called galbanum, from the chelbenah of the Hebrews.

[Pure **frankincense**] l^abonaah zakaah. Frankincense is supposed to derive its name from "frank, free," because of its liberal or ready distribution of its odors. It is a dry resinous substance, in pieces or drops of a pale yellowish-white color, has a strong smell, and bitter acrid taste. The tree which produces it is not well known. Dioscorides mentions it as obtained in India. What is called here pure frankincense is no doubt the same with the mascula thura of Virgil, and signifies what is first obtained from the tree-that which is strongest and most free from all adventitious mixtures.

Myrrh + Frankincense on an altar of Gold!

Salt: COVENANT OF SALT (solt) (berith melach; halas, classical Greek hals): As salt was regarded as a necessary ingredient of the daily food, and so of all sacrifices offered to Yahweh (Lev 2:13), it became an easy step to the very close connection between salt and covenant-making. When men ate together they became friends. Compare the Arabic expression, "There is salt between us"; "He has eaten of my salt," which means partaking of hospitality which cemented friendship; compare "eat the salt of the palace" (Ezra 4:14). Covenants were generally confirmed by sacrificial meals and salt was always present. **Since, too, salt is a preservative, it would easily become symbolic of an enduring covenant.** So offerings to Yahweh were to be by a statute forever, "a covenant of salt for ever before Yahweh" (Num 18:19). David received his kingdom forever from Yahweh by a "covenant of salt" (2 Chron 13:5). In the light of these conceptions the remark of Our Lord becomes the more significant: "Have salt in yourselves, and be at peace one with another" (Mark 9:50). (from International Standard Bible Encyclopedia,

The Israelites were most strictly prohibited, on the most awful penalties, from making any anointing oil or perfume similar to those described in this chapter. He that should compound such, or apply any of this to any common purpose, even for smelling, Ex 30:38, should be "cut off," that is, excommunicated from his people, and so lose all right, title, and interest in the promises of God and the redemption of Israel. From all this we may learn how careful the Divine Being is to preserve His own worship and His own truth, so as to prevent them from being adulterated by human inventions; because He will save people in His own way and upon His own terms. What are called human inventions in matters of religion, are not only of no worth, but are in general deceptive and ruinous. Arts and sciences in a certain way may be called inventions of men, for the spirit of a man knows the things of a man-can comprehend, plan, and execute, under the general influence of God, everything in which human life is immediately concerned, but religion, as it is the gift, so it is the invention, of God. Its doctrines and its ceremonies proceed from His wisdom and goodness, for He alone could devise the plan by which the human race may be restored to His favor and image, and taught to worship Him in spirit and in truth. And that worship which He Himself has prescribed, we may rest assured, will be most pleasing in His sight. Nadab and Abihu offered strange fire before the Lord; and their destruction by the fire of Yahweh is recorded as a lasting warning to all presumptuous worshippers, and to all who attempt to model his religion, according to their own caprice, and to minister in sacred things without that authority which proceeds from himself alone. The imposition of hands whether of pope, cardinal, or bishop can avail nothing here. The call and unction of God alone can qualify the minister of the Gospel of Jesus Christ.

1 Kings 11:1-13 NKJV

But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites — 2 from the nations of whom the LORD had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods." Solomon clung to these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. 4 For it was so, when Solomon was old, **that his wives turned his heart after other gods; and his heart was not loyal to the LORD his God, as was the heart of his father David.** 5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. 6 Solomon did evil in the sight of the LORD, and did not fully follow the LORD, as did his father David. 7 Then Solomon built a high place for Chemosh the abomination of Moab, on the hill that is east of Jerusalem, and for Molech the abomination of the people of Ammon. 8 And he did likewise for all his foreign wives, who burned incense and sacrificed to their gods.

9 So the LORD became angry with Solomon, because his heart had turned from the LORD God of Israel, who had appeared to him twice, 10 and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD had commanded. 11 Therefore the LORD said to Solomon, "Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant. 12 Nevertheless I will not do it in your days, for the sake of your father David; I will tear it out of the hand of your son."
NKJV

Opposite page 104:

Galatians 5:17 NKJV

17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

John 13:2 NKJV

And supper being ended, the devil having already put it into the heart [kardia] of Judas Iscariot, Simon's son, to betray Him

Ephesians 6:10-18 NKJV – note all that we need to do, indicates it is not a casual skirmish but a mortal battle

Finally, my brethren, be strong in the Lord and in the power of His might. 11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God; 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints