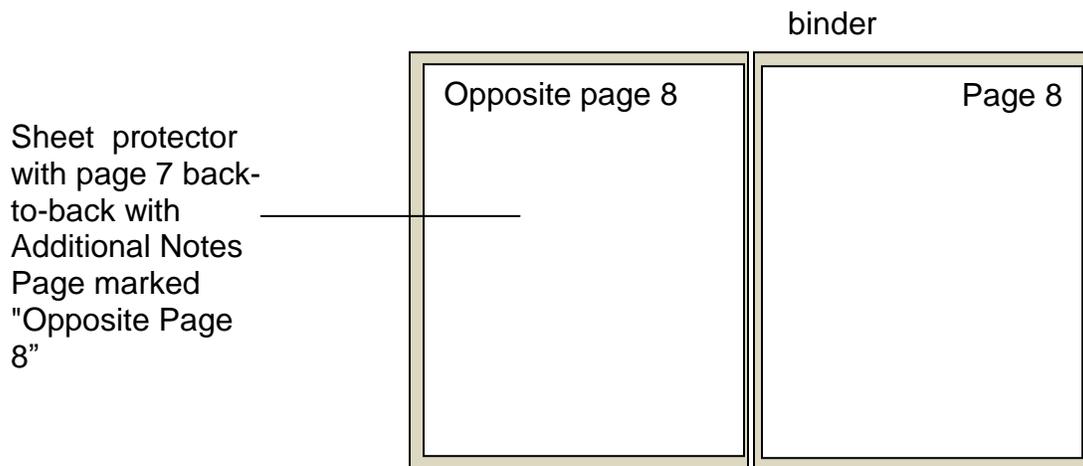


## How to Utilize the Additional Notes Pages:

**Purpose:** Additional Notes Pages are designed to contain related Scriptures or information that relate to a specific page in the study, where space limitations in the **Leader's Guide** do not permit the inclusion of the notes. They are not intended to provide to students, although you may choose to do so.

### Setting Up Your Leader's Binder:

1. Select the PDF marked "LW" or Leader's Workbook and print out the pages on one side of the page (do not use double-sided print).
2. 3-hole punch the pages along the left margin, as you would for a standard page.
3. Insert into a standard 3-ring binder and set aside.
4. Select the PDF marked "Additional Notes Pages" and print these out on one side of the page.
5. 3-hole punch the pages along the **RIGHT** margin, opposite of what you would do for a standard page.
6. Secure a supply of clear plastic 3-hole sheet protectors – you will utilize these for the purpose of placing the Additional Notes pages in their proper place in the binder.
7. Note that at the top of each Additional Notes Page there is a designation of what page the notes should be opposite. You will place the Additional Note Page back-to-back on the previous page and place both of these pages into the sheet protector, then insert back into the binder.
  - a. For example, an Additional Note Page marked "Opposite page 8" would be laid back-to-back with page 7 in order to be indeed opposite page 8.
8. What this should look like in when placed properly in the 3-ring binder:



Opposite page 2 To open the study:

Q: What Bible Study was given 12 times in the Book of Acts by seven different people, twice in the Gospels by Jesus Christ Himself, and is almost never given today?

A: That Jesus is the Messiah of Israel...all from the Tanakh (Old Testament Scriptures)!

Acts 2:22-38	Peter's first sermon
Acts 3:18-26	Peter's second sermon
Acts 7	Stephen before the Sanhedrin
Acts 8:26-39	Phillip to the Ethiopian treasurer
Acts 9:20-22	Paul preaches at Damascus
Acts 10:42-43	Peter's sermon to the Gentiles
Acts 13:16-41	Paul's sermon at Antioch
Acts 17:2-3	Paul at Thessalonica
Acts 18:5	Paul at Corinth
Acts 18:24-28	Apollos, Aquilla & Priscilla at Ephesus and Corinth
Acts 26:23	Paul speaking to Agrippa
Acts 28:23	Paul at Rome

Jesus gave the same sermon:

Luke 24:13	On the Emmaus Road
Luke 24:44	in the Upper Room

- A total of 14 times
- Two times seven
- Seven = completeness
- Two is the number of witnesses to establish a thing
- Coincidence?

Regardless of when you believe that the specific books of the Old Testament were written, the Hebrew Scriptures were translated into Greek, the international language of the day, 285-270 BC – the Septuagint Version (Septuagint = 70; 70 scholars) – about 3 centuries before Jesus' earthly ministry...and the hundreds of fulfilled prophecies!

Key purpose of this study: to equip you to effectively witness to the Jews around us, using the same techniques and patterns that were successful in the first century!

Opposite page 4

Heb 10:5-7

5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;  
6 with burnt offerings and sin offerings you were not pleased.  
7 Then I said, 'Here I am-- it is written about me in the scroll-- I have come to do your will, O God.'  
(NIV)

Ps 40:7-8

7 Then I said, "Here I am, I have come-- it is written about me in the scroll.  
8 I desire to do your will, O my God; your law is within my heart."  
(NIV)

point out that the page footer should remind us of this!

John 16:12-15

12 "I have much more to say to you, more than you can now bear.  
13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.  
14 He will bring glory to me by taking from what is mine and making it known to you.  
15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.  
(NIV)

Additional Notes Pages for "Footprints of the Messiah"

opposite page 5:

## Psalm 2

- good homework assignment is to diagram who is speaking to who...
  - it won't make full sense to you until you do this
- it is a key passage to understand God's perspective of man's history
- a terrific passage for proving the TRINITY in the Tanakh

## Psalm 2: NIV

- H: 1. Why do the nations conspire and the peoples plot in vain?
2. The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed one.
3. "Let us break their chains," they say, "and throw off their fetters."
- F: 4. The one enthroned in heaven laughs; the Lord scoffs at them.
5. Then he rebukes them in his anger and terrifies them in his wrath, saying,
6. "I have installed my King on Zion, my holy hill."
- S: 7. I will proclaim the decree of the LORD: He said to me, "You are my Son; today I have become your Father.
8. Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.
9. You will rule them with an iron scepter; you will dash them to pieces like pottery."
- H: 10. Therefore, you kings, be wise; be warned, you rulers of the earth.
11. Serve the LORD with fear and rejoice with trembling.
12. Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

1-2 – amazing that man would be so arrogant to take a stand against the Creator of the universe AND His Christ.

3 – they imagine God has 'enslaved' them

4-5 – God's first reaction is to laugh at the silliness of it all, then to deal harshly with their disobedience

6. God raised up Jesus to reign as King in Jerusalem (Zion)

7-9: Jesus relating what the Father told Him

8 – all will be in obedience to Christ

9 – scepter/rod again

10 – the warning given to mankind...

Opposite page 7

**NAMES** were of great importance to both God and early man. *The name to them was a sign of something quite outward. Hence names rarely became hereditary in Heb.; they still retained their significance, being proper personal names, seldom passing into the unmeaning surname. They generally expressed some personal characteristic, some incident connected with the birth, some hope or wish or prayer of the parent; and henceforth the child embodied it, and for the parents' sake felt it like a personal vow and made his life an effort to realize it. This tendency to play on names and find analogies or contrasts in them is seen throughout the Bible (see Ruth 1:20; 1 Samuel 25:3,25). So we have "Dan [judge] shall judge his people" (Genesis 49:16) and many other instances.* (from The New Unger's Bible Dictionary)

#### Genesis 2:7

7 the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

#### Genesis 4:25-26

25 Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, "God has granted me another child in place of Abel, since Cain killed him." 26 Seth also had a son, and he named him Enosh.

#### Genesis 5

- 1 This is the written account of Adam's line. When God created man, he made him in the likeness of God.
- 2 He created them male and female and blessed them. And when they were created, he called them "man."
- 3 When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.
- 4 After Seth was born, Adam lived 800 years and had other sons and daughters.
- 5 Altogether, Adam lived 930 years, and then he died.
- 6 When Seth had lived 105 years, he became the father of Enosh.
- 7 And after he became the father of Enosh, Seth lived 807 years and had other sons and daughters.
- 8 Altogether, Seth lived 912 years, and then he died.
- 9 When Enosh had lived 90 years, he became the father of Kenan.
- 10 And after he became the father of Kenan, Enosh lived 815 years and had other sons and daughters.
- 11 Altogether, Enosh lived 905 years, and then he died.
- 12 When Kenan had lived 70 years, he became the father of Mahalalel.
- 13 And after he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters.
- 14 Altogether, Kenan lived 910 years, and then he died.
- 15 When Mahalalel had lived 65 years, he became the father of Jared.
- 16 And after he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters.
- 17 Altogether, Mahalalel lived 895 years, and then he died.

**Profaning the name of God:** If this point of view is correct, then Enosh was leading open rebellion against what he considered was God's unfair treatment of man in making him mortal...this fits with the theory that Satan attempted to corrupt man's bloodline with the Nephilim (see Genesis 6)

18 When Jared had lived 162 years, he became the father of Enoch.

19 And after he became the father of Enoch, Jared lived 800 years and had other sons and daughters.

20 Altogether, Jared lived 962 years, and then he died.

21 When Enoch had lived 65 years, he became the father of Methuselah.

22 And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters.

23 Altogether, Enoch lived 365 years.

24 Enoch walked with God; then he was no more, because God took him away.

25 When Methuselah had lived 187 years, he became the father of Lamech.

26 And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters.

27 Altogether, Methuselah lived 969 years, and then he died.

28 When Lamech had lived 182 years, he had a son.

29 He named him Noah and said, "He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed."

30 After Noah was born, Lamech lived 595 years and had other sons and daughters.

31 Altogether, Lamech lived 777 years, and then he died.

32 After Noah was 500 years old, he became the father of Shem, Ham and Japheth.

### **Proverbs 22:6**

*Train up (chanak)* a child in the way he should go, and when he is old he will not depart from it.

### **Jude 14-15 (NKJV)**

14 Now Enoch, the seventh from Adam, **prophesied** about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, v15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

### **Hebrews 11:5-6**

5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God. v6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

### **Genesis 3:17-19**

17 To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life. v18 It will produce thorns and thistles for you, and you will eat the plants of the field. v19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

Opposite Page 9:

[Matthew 27:45-46](#)

46 About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"- which means, "My God, my God, why have you forsaken me?"  
NIV

[John 19:30](#)

30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.  
NIV

[Matthew 27:39-44](#)

39 Those who passed by hurled insults at him, shaking their heads 40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"  
41 In the same way the chief priests, the teachers of the law and the elders mocked him.  
42 "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" 44 In the same way the robbers who were crucified with him also heaped insults on him.  
NIV

[1 Peter 5:8](#)

8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.  
NIV

[John 19:28-30](#)

28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty." 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.  
NIV

[Numbers 21:4-9](#)

v5 they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the desert? There is no bread! There is no water! And we detest this miserable food!" v6 Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. v7 The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people. v8 The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." v9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.

[John 3:13-15](#)

v13 No one has ever gone into heaven except the one who came from heaven-the Son of Man. v14 Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, v15 that everyone who believes in him may have eternal life.

[John 12:37-41](#)

v37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him. 38 This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message  
and to whom has the arm of the Lord been revealed?"

v39 For this reason they could not believe, because, as Isaiah says elsewhere:

v40 "He has blinded their eyes and deadened their hearts, so they can neither see  
with their eyes, nor understand with their hearts, nor turn-and I would heal them."

v41 Isaiah said this because he saw Jesus' glory and spoke about him.

[Matthew 8:16-17](#)

v16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. v17 This was to fulfill what was spoken through the prophet Isaiah:

"He took up our infirmities  
and carried our diseases."

Opposite page 14:

### Matthew 26:62-66

62 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"

63 But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."

64 "Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty one and coming on the clouds of heaven."

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?" "He is worthy of death," they answered.

### Daniel 9:26

26 After the sixty-two 'sevens,' the Anointed one will be **cut off** and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary

### Joseph of Arimathea:

- powerful member of Jewish Sanhedrin
- had wealth and power – he was able to command a one-on-one audience with Pilate
  - Mark 15:43-46 NIV
  - Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. 44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. 45 When he learned from the centurion that it was so, he gave the body to Joseph.
- Was a relative of Jesus, otherwise he would not have legally been able to go to Pilate to ask for the body
- "Just for the Weekend..."

### Guilt offering: Leviticus 5:14-19

14 The LORD said to Moses: 15 "When a person commits a violation and sins unintentionally in regard to any of the LORD's holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering. 16 He must make restitution for what he has failed to do in regard to the holy things, add a fifth of the value to that and give it all to the priest, who will make atonement for him with the ram as a guilt offering, and he will be forgiven. 17 "If a person sins and does what is forbidden in any of the LORD's commands, even though he does not know it, he is guilty and will be held responsible. 18 He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven. 19 It is a guilt offering; he has been guilty of wrongdoing against the LORD."

[Isaiah 22: 22](#)

22 I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.

NIV

[Revelation 3:7](#)

7 "To the angel of the church in Philadelphia write:

These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

NIV

[Acts 1:6-8](#)

6 So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority.

8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

NIV

[John 10:7-10 \(NKJV\)](#)

- 7 Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.  
8 All who ever came before Me are thieves and robbers, but the sheep did not hear them.  
9 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.  
10 **The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.**

[John 15:1-8](#)

- 5:1 "I am the true vine, and my Father is the gardener.  
2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.  
3 You are already clean because of the word I have spoken to you.  
4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.  
5 "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.  
6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.  
7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.  
8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

[Luke 4:16-22a \(NIV\)](#)

- 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.  
17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:  
18 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,  
19 to proclaim the year of the Lord's favor."  
20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,  
21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."  
22 All spoke well of him and were amazed at the gracious words that came from his lips.

[Proverbs 25:2](#)

2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.  
NIV

[Deuteronomy 29:29](#)

29 The secret things belong to the LORD our God, but the things revealed belong to us and to our children forever, that we may follow all the words of this law.  
NIV

[Exodus 27:9-13](#)

9 "Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,

10 with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

11 The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

12 "The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.

13 On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide.

NIV

### Following His Star...

[His star] Among the ancients the appearance of a new star or comet was regarded as an omen of some remarkable event. Many such appearances are recorded by the Roman historians at the birth or death of distinguished men. Thus they say that at the death of Julius Caesar a comet appeared in the heavens and shone seven days. These wise men also considered this as an evidence that the long-expected Prince was born. It is possible that they had been led to this belief by the prophecy of Balaam, [Numbers 24:17](#), "There shall come a star out of Jacob," etc. What this star was is not known. There have been many conjectures respecting it, but nothing is revealed concerning it. We are not to suppose that it was what we commonly mean by a star. The stars are vast bodies fixed in the heavens, and it is absurd to suppose that one of them was sent to guide the wise men. It is most probable that it was a luminous appearance, or meteor, such as we now see sometimes shoot from the sky, which the wise men saw, and which directed them to Jerusalem. It is possible that the same thing is meant which is mentioned by Luke 2:9: "The glory of the Lord shone round about them;" i.e., (see the note on this place), a great light appeared shining around them. That light might have been visible from afar, and might have been seen by the wise men in the East.

[In the East] This does not mean that they had seen the star to the east of themselves, but that, when they were in the East, they had seen this star. As this star was in the direction of Jerusalem. it must have been west of them. It might be translated, "We, being in the East, have seen his star." It is called his star, because they supposed it to be intended to indicate the time and place of his birth.

(from Barnes' Notes, Electronic Database. Copyright (c) 1997 by Bibesoft)

### [Numbers 24:17](#) ←

17 "I see him, but not now;  
I behold him, but not near.

A star will come out of Jacob; (figuratively, Israel when walking by the flesh)  
a scepter will rise out of Israel. (figuratively, when the nation has returned to God)  
NIV

[Note on Matthew 4:4a](#) – some rabbinic traditions hold that John the Baptist was wearing Elijah's clothing, which had been hidden for centuries in the golden altar (also hidden away during the 'silent years' and 'discovered' by Zechariah, John's father, who was a priest in the temple. Verse 4 makes reference to JtB's camel's hair and leather clothing, while Jesus in Matt 11 seems to facetiously call JtB's clothing 'fine.'

It is true that people traveled the 20 or so miles from Jerusalem to the Jordan to see John the Baptist, so much so that the priests and elders needed to check it out. Could the clothing he had on and the Elijah prophecy have convinced folks to travel that distance en masse to see JtB?

[Numbers 35:30](#)

30 "Anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no one is to be put to death on the testimony of only one witness.

NIV

[Deuteronomy 17:6](#)

6 On the testimony of two or three witnesses a man shall be put to death, but no one shall be put to death on the testimony of only one witness. NIV

[Deuteronomy 19:15-21](#)

15 one witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses.

16 If a **malicious witness** takes the stand to accuse a man of a crime, 17 the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time. 18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother, 19 then do to him as he intended to do to his brother. You must purge the evil from among you. 20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you. 21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

NIV

Regarding the Molten Sea:

Exodus 38:8 says that the source of metal for the Molten Sea was the hand-mirrors of the women.

- Mirrors are a symbol of pride...they show us who we are on the outside
- God looks at the inside
- The Law was designed to show us our weakness, not to save us

Verses to consider:

James 1:22-25

22 Do not merely listen to the word, and so deceive yourselves. Do what it says. 23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror 24 and, after looking at himself, goes away and immediately forgets what he looks like. 25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.

NIV

Proverbs 27:19

19 As water reflects a face, so a man's heart reflects the man.

NIV

Note: No dimensions (like every other piece of furniture). Why? Unlimited provision

No cover. Why? Unlimited accessibility

Opposite page 30

[2 Corinthians 5:20-21 nkjv](#)

20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. 21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

[Colossians 2:8-10 nkjv](#)

8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.

[Hebrews 9:11-12 nasu](#)

11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; v12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

The Golden Altar and the Brazen Altar are connected in that the fire to light the Golden Altar comes from the Brazen Altar (Lev 16:12-13 and Numbers 16:46). Fire is symbolic of God's judgment. The spiritual significance of the Golden Altar is praise (incense) and also intercession... (Hebrews 2:15 and 13:15)

While the Brazen Altar speaks of Christ's work on the cross, the Golden Altar speaks of Christ's work today, which is making intercession for us. Idiomatically He is at the Golden Altar today making intercession for us!

The Camp of Israel could go no farther than the Brazen Altar; Aaron and the Priesthood could go all the way to the Golden Altar. Remember, once you are born again, you are a king and priest....

[Romans 8:27-35 nkjv](#)

27 Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God. v28 And we know that all things work together for good to those who love God, to those who are called according to His purpose. v29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. v30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. v31 What then shall we say to these things? If God is for us, who can be against us? v32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? v33 Who shall bring a charge against God's elect? It is God who justifies. v34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.